

## JUSTICE COMMITTEE AGENDA Government Center, Room 400 Tuesday, June 4, 2013 4:30 p.m.

1.	Roll	Call					
2.	Chairman's Approval of Minutes – May 7, 2013						
3.	Appe	Appearance by Members of the Public					
4.	Departmental Matters:						
	A.	Lori	ltem a) b)	rmick, Director, Court Services s to be Presented for Action: Request Approval to renew the Illinois Criminal Justice Information Authority (ICJIA) Juvenile Redeploy Grant for SFY 2014 Request Approval to renew the Illinois Criminal Justice Information Authority (ICJIA) Adult Redeploy Grant for SFY 2014	1-2 3-4		
		2)	b) c) d) e)	Court Services Adult/Juvenile Division Statistics, April 2013 Juvenile Detention Center – McLean County Statistics, 2013 Juvenile Detention Center – Out of County Statistics, 2013 General Report Other	5-6 7-8 9-10		
			E)	Ouici			

B.	Jason Chambers, McLean County State's Attorney  1) Items to be Presented for Information: a) Monthly Caseload Report b) Asset Forfeiture Fund Report c) General Report d) Other	11 12
C.	Judy Brucker, Director, Children's Advocacy Center  1) Items to be Presented for Information: a) Monthly Statistical Report b) CASA Report c) General Report d) Other	13 14
D.	Kim Campbell, Public Defender  1) <u>Items to be Presented for Information</u> :  a) Monthly Caseload Report, April 2013  b) General Report  c) Other	15-17
E.	Mike Emery, McLean County Sheriff  1) Items to be Presented for Information: a) McLean County Detention Facility Population Report, April 2013 b) General Report c) Other	18-20
F.	Beth C. Kimmerling, McLean County Coroner  1) Items to be Presented for Action: a) Request Approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2013 Combined Annual Appropriation And Budget Ordinance, General Fund 0001, Coroner's Office 0031	21-22
	2) Items to be Presented for Information: a) Monthly Report, April 2013 b) General Report c) Other	23-24
G.	Don Everhart, McLean County Circuit Clerk  1) Items to be Presented for Action: a) Request Approval of Renewal of Intergovernmental Agreement between the Department of Healthcare and Family Services and the State's Attorney's Office, Agreement 2014-55-007-KJ, Title IV-D Child Support Enforcement Grant	25-43

- 2) <u>Items to be Presented for Information:</u>
  - a) Statistical Reports, April 2013
  - b) General Report
  - c) Other
- H. Report of the County Administrator
  - 1) <u>Items to be Presented for Action:</u>
    - a) EXECUTIVE SESSION: Personnel Matters Related to Specific Employee(s)
  - 2) <u>Items to be Presented to the Board:</u>
    - a) General Report
    - b) Other
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to the County Board
- 7. Adjournment

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